



SPECIFICATION SHEET FOR FIXTURE

☐ DRAFT
☐ PROTOTYPE
☒ FINAL SAMPLE

DATE: <u>10/6/2011</u> REV DATE: <u>10/25/2011</u> ITEM #: <u>9363-9 GMT</u> COLLECTION: <u>Presilla</u> DESC.: <u>9-LT chandelier</u> UPC #: <u>844375013995</u> FIX. SIZE: <u>32-1/2"</u> WIDTH <u> </u> DIA. <u> </u> EXT. <u>74"</u> HEIGHT <u>Included 3 x 12"rod+1x6"rod</u>	DRAWING / PHOTOS 
MATERIAL: <u>Steel, GLASS</u>	FINISH: <u>Gunmetal Bronze (GMT)</u>
SHADE CODE: <u>n/a</u> MATERIAL: <u> </u> SHADE SIZE: <u> </u> SHAPE: <u> </u> PANEL: <u> </u> PIPING: <u> </u> FINISH: <u> </u> GLASS CODE: <u>G9363-5</u> GLASS / SHADE SIZE: <u>5-3/4"</u> W / DIA <u> </u> EXT <u> </u> FINISH: <u>Flaxen Glass(DTB)</u> <u>5-3/4"</u> H DIFFUSER INCLUDED: <u>N/A</u> HOW TO INSTALL SHADE TO FIXTURE ☐ CLIP ☐ UNO ☒ SOCKET RING ☐ OTHERS: <u> </u>	
CANOPY OR BACKPLATE:  SHAPE: <u>Round</u> SIZE: <u>6"</u> DIA <u> </u> EXT <u> </u> <u> </u> W or L <u>1</u> H	
ELEC. WIRE LENGTH: <u>120"</u> GAUGE: <u>SPT-1 105°C clear wire</u> COLOR: <u>brown</u>	CHAIN LENGTH: <u> </u> MATERIAL: <u> </u> THICKNESS: <u> </u> FINISH: <u> </u>
PRIMARY LAMPS: BULBS TYPE: <u>Incandescent, Type /</u> SOCKET TYPE: <u>E27</u> Q'TY: <u>9</u> MAX WATT: <u>60W</u> SUPPLIED: ☐ YES ☒ NO Q'TY: <u> </u> WATT: <u> </u> SECONDARY LAMPS: BULBS TYPE: <u> </u> SOCKET TYPE: <u> </u> Q'TY: <u> </u> MAX WATT: <u> </u> SUPPLIED: ☐ YES ☐ NO Q'TY: <u> </u> WATT: <u> </u> TOTAL WATTAGE: <u>540W</u>	
SOCKET: ☒ PORCELAIN ☐ PHENOLIC ☐ SCREW SHELL ☐ OTHERS: <u> </u> ☐ W / METAL SLEEVE ☐ W / POLY SLEEVE ☐ W / PLASTIC SLEEVE FINISH: <u>WHITE</u>	
PACKING <u> </u> PCS / SINGLE CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE B ☒ BROWN BOX W/LINE DRAWING ☐ MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCEL BOX CERTIFICATE: <u>200lbs burst strength</u> INNER BOX SIZE: <u> </u> (L)X <u> </u> (W)X <u> </u> (H) CARTON CUBE: <u> </u> <u>1</u> PCS / MASTER CARTON ☐ COLOR BOX ☐ COLOR LABEL W/WHITE B ☒ BROWN BOX W/LINE DRAWING MASTER CARTON SIZE: <u>30.5</u> (L)X <u>14.5</u> (W)X <u>32</u> (H) CARTON CUBE: <u>8.19'</u>	
N.W. <u>9.27</u> KGS / PC / LBS <u>20.394</u>	G.W. <u>10.05</u> KGS / SINGLE CTN / L <u>22.11</u> <u> </u> KGS / MASTER CTN / <u>0</u>
CERTIFICATE: ☒ UL ☒ CUL ☐ NOM ☐ CE ☐ OTHERS: <u> </u> NUMBER: <u>E95301</u> ENVIRONMENTAL LOCATION: ☒ DRY ☐ DAMP ☐ WET FTY APPROVED BY: <u>Sean</u> QC DEPT. / APPROVED BY: <u>Anna Chang</u> DATE: <u>2011-10-7</u> DATE: <u>2011-10-25</u>	